

PA State Xcel Platinum, Diamond, Sapphire Championships

April 25-27, 2025

Pittsburgh, PA

**LET'S GO GIRLS**



# Competition

## Information

**Competition Dates:** April 26-27, 2025

**Competition Site:** Moon Area High School  
8353 University Blvd.  
Coraopolis, PA 15108

**Host Club:** Xcel Gymnastics, Cranberry Township, PA  
(724) 772-0055

**Meet Director:** Maya Lantgios  
Email: mayalantgios@xcelgymnastics.com  
Phone: (724) 772-0055

**Meet Website:** [www.xcelgymnastics.com](http://www.xcelgymnastics.com)

**Entry Fees:** \$145/ Gymnast \$50/ 3 Person Team

**Registration:** The qualifying score is 35.00 for All Around athletes. The IES qualifying score is 8.50 for Platinum and Diamond athletes only. All registrations must be made through USAG Meet Reservations and MeetMaker.com—online payment is required at the time of registration. A \$25/ gymnast late fee will be added through MeetMaker for registrations completed after April 11, 2025.

**Meet Format:** Modified Capitol Cup– 2 Gyms with 2 sets of identical equipment and 2 floors. Gym A competes on one set of equipment, Gym B on the other. Timed warm-ups per level of gymnast will occur prior to competition– there will be no 30 second touch.

**Music:** All floor music must be downloaded to an iPad, iPod or MP3 player before the competition. Online streaming or downloading of music will not be available.

**Awards:** Individual event and All-Around awards will be presented to each age group at the conclusion of the competition– 40% in each age group. Team awards will be presented at the end of competition for Platinum, Diamond, & Sapphire– 50% in each level up to 10 places. Senior Ceremonies will be conducted at the beginning of the sessions as necessary.

**Competition Schedule:** Final session times will be emailed to addresses used to register athletes in MeetMaker as well as posted to pagymnastics.com, meetmaker.com and xcelgymnastics.com.

**COVID Protocols:** There are currently no requirements for spectators, athletes, coaches or officials prior to entrance to the competition. Masks are not required but are recommended for non-vaccinated individuals per the Moon Area School District policies.

# Competition

## Information

**Coaches Information:** All coaches planning on coaching during the competition MUST be registered through USA Gymnastics Reservation System for membership verification. Coaches must present their current USAG Professional Member card at sign in. Any coach not registered will be unable to coach until membership verification has been completed.

**Petition Forms:** All petition forms must be sent to Carla Ceralde (SACC) for approval. If you need to petition an athlete, please email the completed form to [pausag155@gmail.com](mailto:pausag155@gmail.com)

**Meet Updates:** Meet updates will be emailed to the email address used when registering athletes in MeetMaker.

**Scoring:** Final results will be posted online at [pagymnastics.com](http://pagymnastics.com) and [meetscoresonline.com](http://meetscoresonline.com)

**Equipment:** Equipment and matting provided by Mancino Manufacturing

VAULT	BARS	BEAM	FLOOR
<ul style="list-style-type: none"><li>• AAI Tac 10 Vault Tables</li><li>• AAI Tac 10 Vault Board</li></ul>	<ul style="list-style-type: none"><li>• AAI Elite Uneven Bars</li><li>• FSA Leg Package</li><li>• Vault Board</li></ul>	<ul style="list-style-type: none"><li>• Mancino Competition Club Beams</li><li>• Vault Board</li><li>• Mancino Euro Style Mount Block</li></ul>	<ul style="list-style-type: none"><li>• Mancino Baltic Birch Floor 42'x42'</li><li>• 1-3/8' Carpet Bonded Foam</li><li>• Spring Floor Corner Blocks</li></ul>

# VENDOR INFO

## Meet Photographer

Justin Schrading

[www.gymnasticsphoto.com](http://www.gymnasticsphoto.com)

Photos must be pre-ordered prior to compete time. Link coming soon!!!

GK Leos

Nothing Bundt Cake

Eclipse Physical Therapy

Let's Get Linked

Champion Designs

Kendra Scott

Fan Grams

More to come!

# LOCAL HOTEL INFORMATION

## 2025 Level Platinum, Diamond, Sapphire State Championships

### [DoubleTree by Hilton Pittsburgh Airport](#)

8402 University Blvd, Coraopolis, PA 15108

[Room Block Link](#)

Group Code:

\$179/night

### [Fairfield Inn & Suites by Marriott Pittsburgh Airport/Robinson Township](#)

1004 Sutherland Dr., Pittsburgh, PA 15205

[Room Block Link](#)

\$129/night

### [Hampton Inn Pittsburgh Airport](#)

8514 University Blvd. Moon Township, PA 15108

[Room Block Link](#)

\$140/night

### [LaQuinta Inn by Wyndham Pittsburgh Airport](#)

8507 University Blvd., Moon Township, PA 15108

### [Hilton Garden Inn Pittsburgh Airport](#)

9600 University Blvd., Moon Township, PA 15108

### [Sheraton Pittsburgh Airport](#)

1160 Thorn Run Road Extension, Coraopolis, PA 15108

### [Courtyard Pittsburgh Airport](#)

450 Cherrington Parkway, Coraopolis, PA 15108

# SENIOR BIO INFORMATION

## 2025 Level Platinum, Diamond, & Sapphire State Championship

Please have your senior gymnasts complete this form and return it via email - along with a photo - to [mayalantgios@xcelgymnastics.com](mailto:mayalantgios@xcelgymnastics.com).

We must have this form and photo by April 4, 2025. If we do not have the form by this date, we will not be able to recognize the senior for the meet.

Gymnast Name: \_\_\_\_\_

Hometown: \_\_\_\_\_ Age: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

High School: \_\_\_\_\_

Club Name: \_\_\_\_\_

Coaches: \_\_\_\_\_

Years in Gymnastics: \_\_\_\_\_ Favorite Event: \_\_\_\_\_

Career Highlights or Accomplishments you're proud of: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Future Plans: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Words of Wisdom for Younger Athletes: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

# Local Dining and Points of Interest

Dining

Coming Soon

Points of Interest

Coming Soon

## 2025 Pennsylvania Xcel Platinum, Diamond, & Sapphire State Championships Admissions Prices

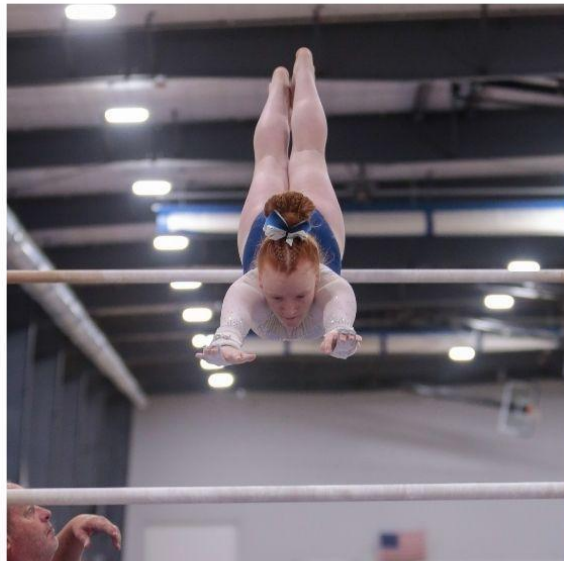
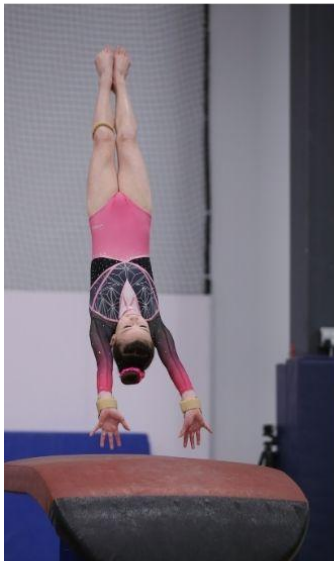
<b>AGES</b>	<b>1 Day</b>	<b>Weekend</b>
Ages 6 and Under	FREE	FREE
Ages 19 and Up	\$20.00	\$35.00
Senior Citizens (over 65), Military, Children 7-18	\$15.00	\$25.00

\*\*There will be no free admission or discounts given for USA Gymnastics registered athletes or coaches NOT participating in the 2025 PA Xcel Platinum, Diamond, & Sapphire State Championships. Competitors of the 2025 PA Xcel Platinum, Diamond, & Sapphire State Championship may attend other sessions without charge.





## A C T I O N   P H O T O G R A P H Y



### \$130 FOR PHOTOS ON ALL 4 EVENTS!

We take photos of your gymnast on **all 4 events**. We then edit all of your photos to correct for lighting and color as necessary. Once we're done (within about 3-4 weeks of the end of the competition), you'll get an email with a link to download ALL the photos we took of your gymnast (normally about 200-300 photos!).

Sign up information will be emailed to your gym once the schedule has been released, so keep an eye out for details on how to sign up. The link to sign up will also be posted on our website when it's ready.

[www.gymnasticsphoto.com](http://www.gymnasticsphoto.com)

# T-Shirt Pre Order Form

	Gymnasts Name	Size- Circle One
1		CS CM CL AS AM AL XL
2		CS CM CL AS AM AL XL
3		CS CM CL AS AM AL XL
4		CS CM CL AS AM AL XL
5		CS CM CL AS AM AL XL
6		CS CM CL AS AM AL XL
7		CS CM CL AS AM AL XL
8		CS CM CL AS AM AL XL
9		CS CM CL AS AM AL XL
10		CS CM CL AS AM AL XL
11		CS CM CL AS AM AL XL
12		CS CM CL AS AM AL XL
13		CS CM CL AS AM AL XL
14		CS CM CL AS AM AL XL
15		CS CM CL AS AM AL XL

SIZE TOTALS: CS \_\_\_ CM \_\_\_ CL \_\_\_ AS \_\_\_ AM \_\_\_ AL \_\_\_ XL \_\_\_

**\*\* This t-shirt will only be available through pre-sales. There will be an apparel vendor on-site at the meet with a variety of items with the meet theme on it\*\***

Team Name: \_\_\_\_\_

Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Total # of Shirts \_\_\_\_\_ x \$16.00= \$ \_\_\_\_\_ Enclosed

**Orders due by April 11, 2025. Place orders on [meetmaker.com](http://meetmaker.com)**